

AUTOMOBILE PHYSICAL DAMAGE INSURANCE
COMMERCIAL VEHICLES PROPOSAL FORM

1. Name of Applicant: _____
2. Address: _____

3. Address of Principal Terminal if other than above: _____
4. Radius of Operations: A. Under 100 miles ____% B. 100 to 350 miles ____% C. Over 350 miles ____%
5. Cargo carried (give approx. % if more than one commodity): _____
6. Number of Years in this business: _____
7. Vehicle(s) legally owned by: _____
Loss Payable to: _____
8. Name of previous Carrier: _____
9. Name of Carrier of Public Liability and Property Damage Insurance:

10. Has Applicant had previous Fire, Theft and Collision Automobile Insurance Cancelled? _____ If so, state date, name of Insurance Company and reason for cancellation:

11. Is Vehicle(s) Owner-Driven? _____ If drivers are employed, what investigations are made?

12. If more than one Vehicle covered, what is the estimated maximum possible terminal loss?

13. Amount of Deductible(s) on Collision: _____
14. Will you ever use hired equipment? _____
15. Will any of your Equipment ever be loaned or rented to others? _____
16. Do you own or use Trucks and/or Trailers other than those listed under Item 19 below?

If answer is "Yes" specify vehicles and state reasons why insurance is not required:

17. Is Equipment regularly inspected and serviced? If so, at what periods? _____

18. Board Fire rate for terminal premises: _____

19. Equipment to be insured (please show the split in the number of owned and ower-operator units):

<u>TYPE</u>	<u>NUMBER OF UNITS</u>	<u>MAXIMUM VALUED UNIT</u>	<u>TOTAL VALUES</u>
Tractors	Owned ___ O/O's ___	\$ _____	\$ _____
Trucks	Owned ___ O/O's ___	\$ _____	\$ _____
Trailers	Owned ___ O/O's ___	\$ _____	\$ _____
Service Trucks	Owned ___ O/O's ___	\$ _____	\$ _____
Private Pass. Cars	Owned ___ O/O's ___	\$ _____	\$ _____

TOTAL INSURED VALUE: \$ _____ ** (PLEASE ATTACH VEHICLE SCHEDULE)

20. Please complete the following prior experience table – for last five /5 years:

<u>Policy Period</u>	<u>Total Fleet Value</u>	<u># Tractors</u>	<u>\$ Losses / #</u>	<u>Premium/rate</u>	<u>Carrier</u>	<u>Deductible</u>
_____	\$ _____	_____	\$ _____ / _____	\$ _____	_____	\$ _____
_____	\$ _____	_____	\$ _____ / _____	\$ _____	_____	\$ _____
_____	\$ _____	_____	\$ _____ / _____	\$ _____	_____	\$ _____
_____	\$ _____	_____	\$ _____ / _____	\$ _____	_____	\$ _____
_____	\$ _____	_____	\$ _____ / _____	\$ _____	_____	\$ _____

21. Is Trailer Interchange required? ___ Yes ___ No

If yes, please provide: a) LIMIT: \$ _____

b) Number of trailer/trailer days exposed for the next 12 months: _____

22. Does Assured have a full time Safety Program? ___ Yes ___ No If yes, brief details of Safety Program: _____

23. Target Rate: _____

24. Target Deductible: _____ (each & every vehicle, each loss OR each loss, per occurrence)

This application shall not be binding on the Underwriters unless and until a contract of insurance shall be issued and delivered in accordance herewith and then only as of the commencement date of said Insurance and in accordance with all terms thereof and the said Applicant hereby covenants and agrees to and with the Underwriters that the foregoing statements and answers are a just, full and true exposition of all the facts and circumstances with regard to the risk to be insured, insofar as same are known to the Applicant, and the same are hereby made the basis and condition of the Insurance.

Dated: _____

Signature & Title of Applicant

Producer Name and Address